ABSTRACT

Title : Contradictions in al-Qur'an (Manhaj Tawfiqiy for Muta‘aridah and Mukhtalifah verses)
Writer : Ach. Musta’in
Promotor : Prof. Dr. H. M. Ridlwan Nasir, MA
Prof. Dr. H. Ahmad Zahro, MA
Keyword : Contradictions in al-Qur'an, Muta‘aridah and Mukhtalifah, Manhaj Tawfiqiy

Al-Qur'an is the revelation of Allah which was sent down with his knowledge as hudā (guidance), bayyināt (clarity) and furqān (differentiation). Its verses exist, integrated and strengthen each other and there are no contradictory nor meaningless. However, there are verses of muta‘aridah which seem has contradictory messages and verses of mukhtalifah which have the similar tone but not identical, and it is very disturbing.

The great idea of this research is optimizing the whole message in the Qur’an, all verses and letter will be functional. At first, this research look for manhaj tawfiqiy or guidance technique and use it as the statement of the problem then it is used to comprehend all muta‘aridah and mukhtalifah verses.

This is a descriptive qualitative research. It is investigating the whole muta‘aridah and some mukhtalifah verses with all its derivatives that are tabdil, taqdim wa ta’khir and ziyadah wa nuqṣan as sampling with analysis technique that refers to data and finding in each verses being investigated.

Al-jamil’ method through contextual, historical, linguistic and qirā‘ah approaches are chosen as the way to understand those verses with its characteristic above. So that all muta‘aridah verses can function in line with the direction of each message and context respectively, without the need to dysfunction. As well as mukhtalifah verses with all its derivatives have its own stressing.

By the completion of contradiction of those muta‘aridah and mukhtalifah verses through guideline technique above, all destructive methods such as al-naskh, al-bada, al-tarfīḥ and al-tawaqquf become useless. This adjustment is more applicable and as a prove of truly effort than just a disclaimer against al-naskh and others. These findings are really evident that there is no contradictory verses in the Qur’an.