CHAPTER IV

FINDING AND DISCUSSION

This chapter is divided into two parts, finding and discussion of cohesive device of reference. The first is cohesive devices of reference that applied in Quranic translation text of *Surah Yasin* verse 1 – 50 which has been translated by Abdullah Yusuf Ali. The second is discussion of cohesive device of reference.

4.1 Finding

In this part, the writer focused on Quranic translation text of Surah Yasin which has been translated by Abdullah Yusuf Ali that the writer only analyzed verse 1-50 as the study. The data to be analyzed based on types of cohesive devices of references; they are personal reference, demonstrative reference, and comparative reference.

4.1.1 Types of Cohesive Device of Reference in Quranic Translation Text of Surah Yasin Verse 1 - 50

The results of the analysis are presented in the following tables that contain the figure obtained for the categories as well as subcategories of reference. Then the writer also calculates the number of each subcategories of reference.
As table 4.1 clearly showed that personal reference was the most frequent in *Surah Yasin* verses 1 – 50 which amount 120 words with 60.3% percentage, while comparative reference was the least frequent which amount 17 words or 8.5% percentage, and demonstrative reference which consists of 62 words or only 31.1% percentage. This study also classifying personal reference based on personal references, possessive adjectives, and possessive pronouns.

4.1.1.1 Personal Reference

4.1.1.1.1 Personal Pronoun

As the subcategory of personal reference, personal pronoun is the most frequency than other subcategories. It can be seen in the table below.

<table>
<thead>
<tr>
<th>Reference</th>
<th>Frequency</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Reference</td>
<td>120</td>
<td>60.3%</td>
</tr>
<tr>
<td>Demonstrative</td>
<td>62</td>
<td>31.1%</td>
</tr>
<tr>
<td>Comparative</td>
<td>17</td>
<td>8.5%</td>
</tr>
<tr>
<td>Total</td>
<td>199</td>
<td></td>
</tr>
</tbody>
</table>

---

Table 4.1

Relative Frequency of Cohesive Device of Reference

As table 4.1 clearly showed that personal reference was the most frequent in *Surah Yasin* verses 1 – 50 which amount 120 words with 60.3% percentage, while comparative reference was the least frequent which amount 17 words or 8.5% percentage, and demonstrative reference which consists of 62 words or only 31.1% percentage. This study also classifying personal reference based on personal references, possessive adjectives, and possessive pronouns.

4.1.1.1 Personal Reference

4.1.1.1.1 Personal Pronoun

As the subcategory of personal reference, personal pronoun is the most frequency than other subcategories. It can be seen in the table below.
### Table 4.2
Relative Frequency of Personal Pronoun in Personal Reference

<table>
<thead>
<tr>
<th>Class</th>
<th>Function</th>
<th>Word</th>
<th>Verse</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Singular</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Masculine</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(he, him)</td>
<td></td>
<td></td>
<td></td>
<td>- Refer to Allah</td>
</tr>
<tr>
<td></td>
<td>Him</td>
<td>5, 22, 23, 38</td>
<td>28, 30, 47</td>
<td>- The messenger</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>38</td>
<td>- The sun</td>
</tr>
<tr>
<td></td>
<td>He</td>
<td>26</td>
<td></td>
<td>- The messenger</td>
</tr>
<tr>
<td>Feminine</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(she, her)</td>
<td>She</td>
<td>39</td>
<td></td>
<td>- The moon</td>
</tr>
<tr>
<td></td>
<td>Her</td>
<td>39</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>I</td>
<td>22, 23, 24, 26</td>
<td></td>
<td>- Refer to the messengers</td>
</tr>
<tr>
<td></td>
<td>Me</td>
<td>22, 23, 27</td>
<td></td>
<td>- Refer to Allah SWT</td>
</tr>
<tr>
<td>Neuter (it)</td>
<td></td>
<td></td>
<td>33</td>
<td>- Refer to the earth</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>- Refer to a single mighty blast</td>
</tr>
<tr>
<td>Plural</td>
<td>They/Them</td>
<td>They</td>
<td>6, 8, 9, 10, 48</td>
<td>49</td>
</tr>
<tr>
<td>--------</td>
<td>-----------</td>
<td>------</td>
<td>----------------</td>
<td>----</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>- Human who</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>has died</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>12</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>- Antakiyah</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>people who did</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>not unfaithful</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>to Allah</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>14, 30, 31</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>- The messengers</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>14, 16, 19,</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>- God who</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>believed by</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Antakiyah</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>people</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>23</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>- People who</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>faithful to</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Allah</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>35</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>- Human</td>
<td></td>
</tr>
</tbody>
</table>

which can destroy humans

- Unfaithful people (Quraish)
<p>| 6, 9, 10, 13, 36, 37, 42, 45, 46, 47 | - Human who unbeliever to Allah |
| 49, 50 | - Unfaithful people (Quraish) |
| them | - Antakiyah people who did not unfaithful to Allah |
| 14, 30, 31, 32 | - Those people who had perished earlier |
| 31 | - People who faithful to Allah |
| 33, 37 | - Clans of Prophet Nuh |
| 41 | - Human |
| 42, 43, 46 | - Human who unbeliever to |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th>All<strong>ah</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>49</td>
<td>- Refer to</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Muhammad</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SAW</td>
</tr>
<tr>
<td><strong>You</strong></td>
<td>3, 6</td>
<td>- Refer to the</td>
</tr>
<tr>
<td></td>
<td></td>
<td>messengers</td>
</tr>
<tr>
<td></td>
<td>10, 11, 15, 18</td>
<td>- Unfaithful</td>
</tr>
<tr>
<td></td>
<td></td>
<td>people</td>
</tr>
<tr>
<td></td>
<td>19, 21, 22, 25,</td>
<td>- Refer to</td>
</tr>
<tr>
<td></td>
<td>47, 48</td>
<td>human</td>
</tr>
<tr>
<td></td>
<td>33, 45</td>
<td>- Refer to the</td>
</tr>
<tr>
<td></td>
<td></td>
<td>messengers</td>
</tr>
<tr>
<td><strong>We</strong></td>
<td>8, 9, 12, 14, 28,</td>
<td>- Unfaithful</td>
</tr>
<tr>
<td></td>
<td>33, 34, 37, 39,</td>
<td>people</td>
</tr>
<tr>
<td></td>
<td>41, 42, 43</td>
<td></td>
</tr>
<tr>
<td><strong>Us</strong></td>
<td>18, 28, 32, 44</td>
<td>- Refer to</td>
</tr>
<tr>
<td></td>
<td></td>
<td>All<strong>ah</strong></td>
</tr>
</tbody>
</table>

### 4.1.1.1.2 Possessive Adjective

Possessive Adjective shows the belonging words, it as subcategory of personal reference also still commonly found in *Surah Yasin* verse 1 – 50.
Table 4.3
Relative Frequency of Possessive Adjective in Personal Pronoun

<table>
<thead>
<tr>
<th>Possessive Adjective</th>
<th>Class</th>
<th>Function</th>
<th>Word</th>
<th>Verse</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Singular</td>
<td>Masculine</td>
<td>His</td>
<td>28</td>
<td>- The Messenger</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(he, his)</td>
<td>38</td>
<td>- The sun</td>
</tr>
<tr>
<td></td>
<td>Feminine</td>
<td>(she, her)</td>
<td>Her</td>
<td>39</td>
<td>- The moon</td>
</tr>
<tr>
<td></td>
<td>Neuter</td>
<td>(it/its)</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td></td>
<td>Plural</td>
<td>They/their</td>
<td>Their</td>
<td>8</td>
<td>- Unfaithful to Allah (Quraish)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>23</td>
<td>- God that believed by Antakiyah People</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>35</td>
<td>- Faithful to Allah</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>41, 43</td>
<td>- Clans of Prophet Nuh</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>46</td>
<td>- Refer to Allah</td>
</tr>
<tr>
<td>Class</td>
<td>Function</td>
<td>Word</td>
<td>Verse</td>
<td>Reference</td>
<td></td>
</tr>
<tr>
<td>---------</td>
<td>-------------</td>
<td>------</td>
<td>-------</td>
<td>-------------------------</td>
<td></td>
</tr>
<tr>
<td>Singular</td>
<td>Masculine</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(his)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Feminine</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(her, hers)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neuter</td>
<td>(its)</td>
<td>Its</td>
<td>40</td>
<td>- The moon and the sun</td>
<td></td>
</tr>
<tr>
<td>Plural</td>
<td>Their/Theirs</td>
<td>Theirs</td>
<td>36</td>
<td>- human</td>
<td></td>
</tr>
</tbody>
</table>

4.1.1.1.3 Possessive Pronoun

The writer only found two words that indicate possessive pronoun in *Surah Yasin* verse 1 – 50.

Table 4.4

Relative Frequency of Possessive Pronoun in Personal Reference
4.1.1.2 Demonstrative Reference

The following are the words that indicate demonstrative references in *Surah Yasin* verse 1 – 50.

Table 4.5
Relative Frequency of Demonstrative Reference

<table>
<thead>
<tr>
<th>Class</th>
<th>Function</th>
<th>Word</th>
<th>Verse</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specific</td>
<td>Near</td>
<td>This</td>
<td>19</td>
<td>the unfortunate fate that befell Antakiyah people</td>
</tr>
<tr>
<td></td>
<td>(this/these/her e (now))</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>35</td>
<td>refer to thing which has made by human</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>49</td>
<td>promise of Allah for the doomsday</td>
</tr>
<tr>
<td>Remote</td>
<td>(that/those/the re (then))</td>
<td>That</td>
<td>12</td>
<td>human attitude</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>26</td>
<td>refer to location of person</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(Antakiyah people)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td></td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>- show location of place (the earth)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>- demonstrate an object (the sun)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>45</td>
<td>- Demonstrate an entity, which ordered to afraid the punishment of Allah.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Those</td>
<td>21</td>
<td>- Refer to the messenger</td>
<td></td>
<td></td>
</tr>
<tr>
<td>There</td>
<td>13, 20</td>
<td>- Location of place (Amtakiyah city)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>30</td>
<td>- The messengers in Antakiyah city</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>33</td>
<td>- Earth that produces the variety of grains</td>
<td></td>
<td></td>
</tr>
<tr>
<td>---</td>
<td>----</td>
<td>------------------------------------------</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>37</td>
<td>- Indicate the time that of night and day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>46</td>
<td>- Clans of prophet Nuh who did not want to follow him</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>43</td>
<td>- The sinking of prophet Nuh’s clan therein</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>34</td>
<td>- Location of place (the earth)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Then</td>
<td>20, 25, 35, 48</td>
<td>- A continuation of previous verses</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>43</td>
<td>- To make a clear that there was</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
4.1.1.3 Comparative Reference

The writer found some comparative references in *Surah Yasin* verse 1 - 50 such as similarity, difference, superlatives, and so on, it can be seen at the table below.

<table>
<thead>
<tr>
<th>Class</th>
<th>Function</th>
<th>Word</th>
<th>Verse</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>General</td>
<td>Similarity</td>
<td>Such</td>
<td>11</td>
<td>- Comparing people who unfaithful to Allah with the people who faithful to Allah</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Like</td>
<td>15</td>
<td></td>
<td>- Comparing the messenger with Antakiyah people which there is no</td>
</tr>
<tr>
<td>Particular</td>
<td>Most</td>
<td>11, 15, 23</td>
<td>Refer to Allah who generous to</td>
<td></td>
</tr>
<tr>
<td>------------</td>
<td>------</td>
<td>------------</td>
<td>-----------------------------</td>
<td></td>
</tr>
<tr>
<td>Difference</td>
<td>Other</td>
<td>23</td>
<td>Comparison of the God worshiped by unfaithful people</td>
<td></td>
</tr>
<tr>
<td>Similar</td>
<td>42</td>
<td>- Another vessels that can be used by humans</td>
<td></td>
<td></td>
</tr>
<tr>
<td>So</td>
<td>28</td>
<td>- Allah did not sent down a messenger anymore, after the previous messengers has killed by them</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>29</td>
<td>- Unfaithful people like ashes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>- A deformation of the moon</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Allah has been created all things, it was well known by human or not.

Unfaithful people like ashes.

So Allah did not sent down a messenger anymore, after the previous messengers has killed by them.

Similar Another vessels that can be used by humans

Difference Other Comparison of the God worshiped by unfaithful people

Particular Most 11, 15, 23 - Refer to Allah who generous to
| Farthest | 20 | - Location of Antakiyah city |
| More than | 29 | - Comparison that no torture for unfaithful people except with a single mighty blast |
| As well as | 36 | - Allah created all things in pairs. |
| So + adverb | 8 | - To adjunct the sentence before it. |

### 4.1.2 The Function of Cohesive Device of Reference

Based on the data analysis, the writer found kinds of reference such as personal reference, demonstrative reference, and comparative reference in *Surah Yasin* verse 1 - 50.

Data 1

38
Thou art indeed one of the messengers

Personal Reference : thou
Demonstrative Reference : ---
Comparative Reference : ---

The word ‘thou’ includes personal pronoun, it is the sub-category of personal reference. ‘Thou’ is the archaic form of ‘you’, we can found this word in the old poets. In this verse ‘thou’ refers to Prophet Muhammad as the one of messengers who has commanded by Allah to spread Islam religion.

Data 2

It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.

Personal Reference : him
Demonstrative Reference : the
Comparative Reference : most

Based on the fifth verse above, the word ‘him’ is personal reference which shows singular masculine. The function of word ‘Him’ is homophoric reference that refers to Allah SWT. The word ‘the’ also shows homophoric reference because of the general context. Besides it, the word ‘most’ shows comparative reference (superlative) which means that Allah is the only God who
has to be believed for every human, there is no God that should be respected except Allah, and He is the merciful.

Data 3

In order that thou mayest admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah).

The word ‘thou’ as personal pronoun refers to Prophet Muhammad SAW. Allah SWT asks him to spread Islam religion to unfaithful people (Quraish), it shows endophoric reference. Besides it, there is demonstrative reference of article ‘the’ that points to word Sign, and it can be called as anaphoric reference.

Data 4

The Word is proved true against the greater part of them: for they do not believe.

The personal reference : them, they

Demonstrative Reference : the
In this verse, there are two words which show personal references, the word ‘them’ and ‘they’. Both of words are endophoric references that refer to the sixth verse, it about unfaithful people (Quraish) who did not want to convert to Islam. While, demonstrative reference of words ‘the’ showscataphoric reference which refers to nothing, but it shows the specific thing.

Data 5

We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).

There are three kinds of personal reference which show endophoric references. The word ‘we’ as personal pronoun refers to Allah SWT and the angles. In Arabic language, Allah uses the word ‘we’ (nahnu) because the angles also participate to reply human’s behavior in the doomsday. The word ‘their’ as possessive adjective has mentioned three times, all of them refer to unfaithful people (Quraish). Allah SWT said that their bodies will be handcuffed; this is a punishment for unfaithful people (Quraish). The word ‘they’ shows personal pronoun which still refers to people (Quraish). Besides it, there is also...
comparative reference of the word ‘so’ which the function is to adjunct the sentence before it.

Data 6

And We have put a bar in front of *them* and a bar behind *them*, and further, We have covered *them* up; so that *they* cannot see.

Personal Reference : we, them, they
Demonstrative Reference : ---
Comparative Reference : so

In this verse, the writer found personal reference ‘*them*’, ‘*we*’ and ‘*they*’ as endophoric references. As explanation in the previous verses, the word ‘*we*’ refers to Allah SWT, but it uses the word ‘*we*’ because the angles also interfere into part of it. The word ‘*them*’ which has mentioned two times refer to the unfaithful people (Quraish) who did not want to convert to Islam. While the word ‘*they*’ also refers to unfaithful people. Then, the word ‘*so*’ is comparative reference which function is as adjunct of the sentences before it.

Data 7
The same is it to them whether thou admonish them or thou do not admonish them: they will not believe.

Personal Reference : them, they, it, thou
Demonstrative Reference : the
Comparative Reference : same

In this verse, there are four kinds of Personal references. They are word ‘them’, ‘they’, ‘it’ and ‘thou’. These words include endophoric references. The word ‘them’ which has been mentioned three times refer to unfaithful people (Quraish), it same with word ‘they’ which still refers to unfaithful people. While the word ‘it’ refers to statement of similarity (“It same, whether Prophet Muhammad reminds the quraish people or does not remind the quraish people, they will not believe”). Besides it, there is an article ‘the’ that demonstrates a specific thing. Then, there is comparative reference of similarity, it appropriates with that statement. It includes exophoric reference, because it retrieves from the immediate context of situation.

Data 8
Thou canst but admonish such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous.

Personal Reference : thou
Demonstrative Reference : the
Comparative Reference : such, most

There is personal pronoun of word ‘thou’ which shows endophoric reference, it refers to Prophet Muhammad SAW. Article ‘the’ shows anaphoric reference that point to word message and Lord. There are words ‘such’ and ‘most’ as comparative references. The word ‘such’ is comparing the impact of differences between faithful and unfaithful people, they follow the message of Prophet Muhammad, and the word ‘most’ (homophoric reference) refers to Allah SWT who generous to the faithful humans.

Data 9

Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).

Personal Reference : they, we
Demonstrative Reference : that, the
Comparative Reference : ---

As we know from the previous verses that the word ‘we’ includes personal pronoun. It is Exophoric reference, because it retrieves from the immediate context of situation. In Arabic language, Allah uses the word ‘we’ and does not uses word ‘I’ because there is substance of the angle in record the human’s behavior. Certainly, it appropriates with desire of Allah SWT. The word ‘they’ is personal pronoun which refers to human who has died, it includes endophoric reference. This verse reminds every people that all of them will die. Then, the word ‘that’ which have mentioned two times are demonstrative reference that refer to human attitude, it has been recorded by the angles (Munkar and Nakir). The function of ‘that’ shows something distant and invisible to the eyes, so it uses the word ‘that.’ It includes endophoric reference. While, the word ‘the’ demonstrates the particular thing, it points to word died.

Data 10

الْمُرْسَلُونَجَاءهَاإِذْالْقَرْيَةِأَصْحَابَمَّثَلًَلَهُمَّوَاضْرِبُّ

Set forth to them, by way of a parable, the (story of) the Companions of the City.

Behold!, there came messengers to it.

Personal Reference : them, it
Demonstrative Reference : there, the
The word ‘them’ is personal reference which includes endophoric reference, it refers to unfaithful people (quraish). While the word ‘it’ asexophoric reference refers to Antakiah city. The word ‘there’ is non-specific demonstrative reference which shows location of a place, it name Antakiah city. That city consists of unfaithful people, they rejected the messengers. The meaning of this verse, Allah asked Prophet Muhammad to tell the unfaithful people (quraish) the story of Antakiah people who did not want to follow the messengers and Allah rewarded them with a painful punishment. Then, the word ‘the’ demonstrates the specific thing.

Data 11

- 4 - أَرَسَلْنَا إِلَيْهِمَّ قَدَّمًا فَبَا هُمۡ مُّرْسَلُونََ

When We (first) sent to them two messengers, they rejected them: But We strengthened them with a third: they said, “Truly, we have been sent on a mission to you.”
In this verse, the writer only found the personal references, which consist of words ‘them’, ‘they’, ‘we’, and ‘you’. Those words include endophoric references. The word ‘them’ has mentioned three times, first ‘them’ refers to unfaithful people (Antakiyah people), second ‘them’ refers to the Messengers, and third ‘them’ refers to unfaithful people. Whereas, the word ‘they’ refers to the Messengers. This verse tells that Allah SWT has sent down three messengers to Antakiah people or they called as AshabulQaryah, but the Antakiyah people rejected the messengers and did not want to follow them. While, first ‘we’ refers to Allah SWT, and second ‘we’ refers to the messengers who spread Islam religion. Then, the word ‘you’ as personal pronoun refers to Antakiyah people who unfaithful to Allah SWT.

The (people) said: “Ye are only men likeourselves; and (Allah) Most Gracious sends no sort of revelation: ye do nothing but lie.”

Personal Reference : ye, ourselves
Demonstrative Reference : the
Comparative Reference : like, most
This verse, the word ‘ye’ and ‘ourselves’ include endophoric references. ‘ye’ is an archaic form of you, it poetic language that means the messengers (AshabulQaryah), then the word ‘ourselves’ as reflexive pronoun refers to Antakiyah people. Demonstrative reference of word ‘the’ includes anaphoric reference because it points to word people. While, the word ‘like’ and ‘most’ are comparative references. The unfaithful people are comparing themselves to the Messengers; they assumed that there was not different with them, so they did not have to follow them. The Antakiyah people not only rejected the mission of the particular messengers, but they denied the possibility of Allah’s sending such mission. The word ‘most’ refers to Allah SWT who generous to the faithful humans. It includes homophoric reference, because certainly we know the most Gracious only refers to Allah SWT.

Data 13

They said: “Our Lord doth know that we have been sent on a mission to you”.

Personal Reference : they, we, our, you
Demonstrative Reference : ---
Comparative Reference : ---

There are personal references of word ‘they’, ‘we’, ‘our’, and ‘you’. The word ‘they’ is personal pronoun which refers to the Messengers who spread Islam religion, it includes endophoric reference. Then, the word ‘our’ is possessive
adjective which shows belonging word (Allah SWT as the only God for the messengers), it includes homophoric reference because of the general context. The word ‘we’ as personal pronoun refers to the messengers, it includes endophoric reference. While the word ‘you’ refers to unfaithful people (Antakiyah people), it same with the reference ‘we’ that includes endophoric reference. The messengers said to Antakiyah people that the knowledge of Allah SWT is perfect, and He knows that our mission is from Him, if you do not it is your own misfortune.

Data 14

And our duty is only to proclaim the clear Message.

Personal Reference : our

Demonstrative Reference : the

Comparative Reference : ---

There is personal reference of word ‘our’ which includes endophoric reference, because it retrieves within the text itself. It refers to the messengers who spread Islam religion. While, the word ‘the’ as demonstrates particular thing, it includes anaphoric reference which points to word clear message. The messengers proceed to explain their mission that it is not to force them but to convince them.

Data 15
The (people) said: “for us, we augur an evil omen from you: if ye desist not, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us.”

There are three kinds of word which show personal references, they are word ‘us’, ‘we’, and ‘you’, those words include endophoric references. The word ‘us’ is personal pronoun which refers to Antakiyah people who did not want to follow the messengers. It same with the word ‘we’ which still refers to Antakiyah people. While, the word ‘you’ or ‘ye’ refers to the messengers who threatened by Antakiyah people. The demonstrative ‘the’ shows anaphoric reference which points to word people.

They said: “Your evil omens are with yourselves: (deem yethis an evil omen). If ye are admonished? Nay, but ye are a people transgressing all bounds!”
Demonstrative Reference : this

Comparative Reference : ---

There are personal reference of ‘they’, ‘your’, ‘ye’, and ‘yourselves’. Those words show endophoric references, because it retrieves within the text itself. The word ‘they’ as personal pronoun refers to the Messengers. Then, the word ‘your’, ‘ye’ and ‘yourselves’ refer to Antakiyah people who did not want to follow the messengers. While, the word ‘this’ is cataphoric reference, because the reference will be provided subsequently. It refers to the unfortunate fate that befell Antakiyah people.

Data 17

Thenthere came running, from the farthest part of the City, a man, saying, “O my people! Obey the messengers:

Personal Reference : ---

Demonstrative Reference : there, then, the

Comparative Reference : farthest

In this verse, there are three kinds of demonstrative references, the word ‘there’, ‘then’ and ‘the’. The word ‘there’ is specific demonstrative reference which refers to location of someplace (Antakiah), it uses the word ‘there’ because shows the location of place is not anywhere near us and it includes in cataphoric
reference because the reference appears subsequently. Then, the word ‘then’ as demonstrative reference which a continuation of previous verses. The word ‘the’ which has mentioned three times are anaphoric references, because it appears in earlier point in the text. Besides it, there is comparative reference of the word ‘farthest’, the function of ‘farthest’ is to show the location of Antakiyah city.

Data 18

\[
\text{\text{\textbf{21}} - مُهْتَدُونَوَهُمأَجْرَانَ يَسْأَلُكُمْلََّمَناتَّبِعُوا}
\]

Obey those who ask no reward of you (for themselves), and who have themselves received Guidance.

Personal Reference : themselves, you
Demonstrative Reference : those
Comparative Reference : ---

In this verse above, the word ‘themselves’ and ‘you’ are endophoric references. The word ‘themselves’ as reflexive pronoun refers to people or the messengers, and the word ‘you’ includes personal pronoun refers to Antakiyah people. Then, the word ‘those’ is cataphoric reference that also refers to the messengers. The truth was seen a man in the outskirts of the City, a man held in low esteem by the arrogant. He had believed, and he wanted his City to believe.

Data 19
Why should not I serve Him who created me, and to whom ye shall (all) be brought back

Personal Reference: him, I, ye, me

Demonstrative Reference: ---

Comparative Reference: ---

There are personal references of word ‘him’, ‘I’, and ‘you’. Those words include endophoric references. The word ‘I’ and ‘me’ refer to the messengers who will not change their beliefs. For the word ‘him’ refers to Allah SWT who has been created humans. Then, the word ‘you’ is same with previous reference which refers to Antakiyah people.

Data 20

Shall I take (other) gods besides Him? If (Allah) Most Gracious should intend some adversity for me, of no use whatever will be their intercession for me, nor can they deliver me.

Personal Reference: him, their, they, I, me

Demonstrative Reference: ---
Comparative Reference : other, most

There are four kinds of words which show personal references and those words include endophoric references. The word ‘**him**’ as personal pronoun refers to Allah SWT, then the word ‘**their**’ and ‘**they**’ refer to God that believed by unfaithful people. Besides it, the word ‘**I**’ and ‘**me**’ refer to the messengers. Actually in this verse, the messengers give averment for unfaithful people that only Allah SWT who has capable providing disaster, and He also capable to save them from the disaster. While, the comparative references are the word ‘**other**’ and ‘**most**’, the word ‘**other**’ includes cataphoric reference which comparing the God who worshiped by unfaithful people with the God of faithful people, while the word ‘**most**’ refers to Allah SWT, who gracious for every human, and only to Him, we worship.

Data 21

*I would indeed, if I were to do so, be in manifest Error.*

Personal Reference : I

Demonstrative Reference : ---

Comparative Reference : ---

In the verse above, there is only personal reference of word ‘**I**’ that includes endophoric reference, it refers to the messengers.

Data 22
For me, I have faith in the Lord of you (all): listen, then, to me!

Personal Reference : me, I, you
Demonstrative Reference : then
Comparative Reference : ---

In twenty-fifth verse, there are three words which show personal references, the word ‘me’ is cataphoric reference that refers to the messengers. The word ‘I’ as endophoric reference, it also refers to the messengers. While, the word ‘you’ is endophoric reference which refers to Antakiyah people who did not want to follow the messengers. Then, there is demonstrative reference of word ‘then’ which includes cataphoric reference; it shows a continuation of the previous words.

Data 23

It was said: “Enter thou the Garden.” He said: “Ah me! Would that my People knew (what I know)”

Personal Reference : thou, he, me, my, I
Demonstrative Reference : ---
Comparative Reference : ---
There are four personal references in twenty-sixth verses, the word ‘thou’, ‘he’, ‘me’, and ‘I’. These words include endophoric references, because it retrieves in the text itself. The word ‘thou’, ‘me’, and ‘I’ are personal pronounsthat refer to the messengers who has guaranteed by Allah SWT to enter the Garden. The word ‘He’ also shows personal pronoun refers to Allah SWT. Then, the word ‘my’ as possessive adjective refers to Antakiyah people who do not want to change their beliefs. Whereas, the word ‘that’ in the verse above is a conjunction, so it is not include in demonstrative reference.

For that my Lord has granted me Forgiveness and has enrolled me among those held in honour!

Personal Reference : my, me
Demonstrative Reference : those
Comparative Reference : ---

There are two words which show personal reference (‘my’ and ‘me’). The word ‘my’ is homophoric reference because we have already known that it means refers to Allah SWT, the only God who has to worship for every human. While, the word ‘me’ is endophoric reference because it retrieves in the text itself, it shows personal pronoun (object) which refers to the messenger. The word
‘those’ is exophoric reference, because it retrieves in out of text that refers to people who has entered into the Garden.

Data 25

And We sent not down against his People, after him, any hosts from heaven, nor was it needful for Us to do.

Personal Reference : we, his, him, it, us

Demonstrative Reference : ---

Comparative Reference : so

In twenty-eight verse, there are personal references of word ‘we’, ‘his’, ‘him’, ‘it’, and ‘us’. Those words include endophoric references, because those retrieve in the text. The word ‘we’ is personal pronoun as the subject, it refers to Allah SWT, and it uses the word ‘we’ which means is plural because the angle also includes on it. Then, The word ‘his’ refers to unfaithful people, while the word ‘him’ refers to the messengers who has died because they have killed by unfaithful people, and for the word ‘it’ refers to Allah who did not sent down the Messengers after they died. Whereas, the word ‘so’ as comparative reference of similarity (it same whether Allah SWT sent down the messengers or not, they will not convert to Islam).
It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent.

Personal Reference : they
Demonstrative Reference : ---
Comparative Reference : more than, like

In this verse, there is personal references of word ‘they’, the meaning of word ‘they’ refers to people who unfaithful to Allah. It includes endophoric reference, Whereas, comparative reference of word ‘more than’ is a comparison that no torture for unfaithful people except with a single mighty blast, and the word ‘like’ also comparative reference that shows a similarity. In this verse they made a great deal of noise in their time, but they were reduced to silent like spent ashes.

Ah! Alas for (My) Servants! There comes not a messenger to them but they mock him.

Personal Reference : them, they, him, my
Demonstrative Reference: there

Comparative Reference: ---

The personal references of this verse are word ‘them’, ‘they’, ‘him’ and ‘my’, these words include endophoric references. The word ‘my’ and ‘him’ refer to the messengers who invited Antakiah people to walk in the right way. Then, the word ‘them’ and ‘they’ refer to unfaithful people. While the word ‘there’ as specific demonstrative pronoun refers to location of person. It also includes endophoric reference, because it retrieves in the text.

Data 28

٣١ - يَرْجَعُونَ الْقُرُونِ مِّنْ قَبْلَهُمْ لَأَنَّهُمْ أَفْرَؤُوا بِمَسْئُولِيَّةِهِمْ أَلَّاَمُ وَأَلَّمُ

See, they not how many generations before we destroyed? Not to them will they return:

Personal Reference: they, them, we

Demonstrative Reference: ---

Comparative Reference: ---

There are only personal references of word ‘they’, ‘them’, and ‘we’ which those words are mentioned two times. The word ‘they’ has mentioned two times refer to unfaithful people. While the word ‘them’, first ‘them’ refers to unfaithful people and second ‘them’ refers to people who has wiped out by Allah because they did not follow the Messengers. So, here Allah destroyed the unfaithful people as acknowledgment for them.
But each one of them all - will be brought before Us (for judgment).

In this verse, there are personal references of word ‘them’ and ‘us’. The word ‘them’ include exophoric reference, because it retrieves from context of situation. The word ‘them’ refers to all of human in the world will be collected and faced to Allah SWT for the judgment. While, the word ‘us’ is homophoric reference, because we have known the reference of word ‘us’ refers to Allah SWT. It is personal pronoun (object) that uses the word ‘us’ because the angle also include on it.

A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which ye do eat.
In the thirty-third verse, the personal references are the word ‘them’, ‘we’, ‘ye’ and ‘it’. The word ‘them’ is personal pronoun which includes endophoric reference, it refers to humans who faithful to Allah SWT. The word ‘we’ is homophoric reference because we have known the reference of it (general knowledge). It refers to Allah SWT who has created the earth. Then, the word ‘it’ is endophoric reference that refers to the earth. The word ‘ye’ includes endophoric reference which refers to human. While demonstrative references of the word ‘that’ and ‘there’ are endophoric references, word ‘that’ demonstrates location of place (the earth) while the word ‘there’ demonstrates an object (grain).

And We produce therein orchard with date-palms and vines, and We cause springs to gush forth therein:

Personal Reference : we
Demonstrative Reference : therein
Comparative Reference : ---
In the verse above, there is personal reference of word ‘we’ which shows homophoric reference, it refers to Allah SWT. While, demonstrative reference of word ‘therein’ has mentioned two times, those include cataphoric references which back to location of place (the earth).

Data 32

That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they not then give thanks?

Personal Reference : they, their, it

Demonstrative Reference : this, then, the

Comparative Reference : ---

There are several personal references of this verse, the word ‘they’ and ‘their’, both of words refer to human. These include endophoric references. While the word ‘it’ also endophoric reference which refers to the field that has made by Allah SWT for human in the earth. Besides it, there are word ‘this’ as demonstrative references, first ‘this’ refers to artistry, then second ‘this’ refers to thing which has made by humans. The word ‘the’ as anaphoric reference points to word fruit. While the word ‘then’ as demonstrative reference which explains an adverb after it.
Glory to Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.

Personal Reference: their, they
Demonstrative Reference: that, the
Comparative Reference: as well as, other

In thirty-sixth verse, there are personal references of word ‘their’ and ‘they’ which both words include endophoric reference, those refer to human. Whereas, the word ‘that’ is demonstrative reference that correlates to all things in this world are in pairs. It also includes endophoric reference. The word ‘as well as’ and ‘other’ as comparative references, word ‘as well as’ shows a similarity and word ‘other’ shows a difference, it explained that Allah has been created in pairs of all things, it is well known or not known by humans.

And a Sign for them is the Night: We withdraw there from the Day, and behold they are plunged in darkness;
There are personal references of word ‘them’, ‘they’ and ‘we’. The word ‘them’ is endophoric reference because it retrieves within the text itself that refers to human who faithful to Allah SWT. It is same with the word ‘they’ that also refers to human. While, the word ‘there’ as demonstrative reference indicates the time that the existence of night and day.

Data 35

And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing

The word ‘his’ and ‘him’ are personal references, these words include endophoric references which ‘his’ and ‘him’ refer to sun and second ‘him’ refers to Allah SWT who has been created the sun. It shows figurative or poetic language. Whereas the word ‘that’ and ‘the’ as demonstrative references, the
word ‘that’ demonstrates an object (the sun). While the word ‘the’ shows particular thing. These include anaphoric references.

Data 36

And the Moon, - We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk

Personal Reference : her, she, we
Demonstrative Reference : the
Comparative Reference : like

There are personal references of word ‘her’, ‘she’ and ‘we’. The word ‘her’ and ‘she’ are endophoric references which both of words refer to the moon. Then, the word ‘we’ is homophoric reference that refers to Allah SWT. Besides it, there is comparative reference of ‘like’ which is a deformation of the moon.

Data 37

It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law).
There is personal reference of word ‘its’ that refers to the moon and the sunrun on each orbit. It includes endophoric reference. While, the demonstrative ‘the’ shows the particular thing, it includes anaphoric reference.

And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;

In this verse, there are personal references of words ‘them’, ‘their’ and ‘we’. The word ‘them’ and ‘their’ as exophoric references, both of words refer to humans or clans of Prophet Nuh. Then, the word ‘we’ as homophoric reference refers to Allah SWT. For the word ‘the’ shows a specific thing.
And We have created for them similar (vessels) on which they ride

Personal Reference : them, they, we

Demonstrative Reference : ---

Comparative Reference : similar

The word ‘them’ and ‘they’ are personal references that refer to the humans, those include endophoric references. Then, the word ‘we’ also personal pronoun which refers to Allah SWT, it includes homophoric reference. While the word ‘similar’ is comparative reference, it function as similarity, Allah reminds people with evidence of His power to save the ship of prophet Nuh and He also created animals that can be used as vehicle.

Data 40

If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered

Personal Reference : them, their

Demonstrative Reference : there, then

Comparative Reference : ---

The personal references of this verse are ‘them’ and ‘their’. Both the words ‘them’ and ‘their’ refer to clans of prophet Nuh, these include endophoric references. Besides it, there are demonstrative references of word ‘there’ and
‘then’, ‘there’ refers to location of space or the sinking of prophet Nuh’s clan. The word ‘then’ is to make a clear that there was no one who can help them except Allah SWT, and they would not be saved, these also include endophoric references.

Data 41

\[
\text{حِين إِلَىوَمَتَاعاًمِّنَّارَحْمَةًإِلاََّ}
\]

Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time.

Personal Reference : them, us
Demonstrative Reference : ---
Comparative Reference : ---

In this verse, there are personal references of word ‘them’ which refers to clan of prophet Nuh. While, the word ‘us’ refers to Allah SWT. It includes homophoric reference.

Data 42

\[
َهُمُقِيلَوَإِذَاتُرْحَمُونَلَعَلَّكُمْخَلْفَكُمْوَمَاأَيْدِيكُْ
\]

When they are told, “Fear yethat which is before you and that which will be after you, in order that ye may receive Mercy,” (they turn back).

Personal Reference : they, you
Demonstrative Reference : that

Comparative Reference : ---

Personal reference of word ‘they’ refers to clans of prophet Nuh, it shows endophoric reference. The word ‘you’ also refers to clans of prophet Nuh, it shows endophoric reference. While the word ‘that’ as demonstrative references, it demonstrates an entity, which is ordered to afraid the punishment of Allah SWT.

Data 43

Not a Sign comes to them from among the Signs of their Lord, but they turn away there from.

Personal Reference : them, their, they
Demonstrative Reference : there, the
Comparative Reference : ---

In this verse, the personal references of word ‘them’ and ‘they’ refer to clans of prophet Nuh, while the word ‘their’ refers to Allah. These words include endophoric reference. Demonstrative reference of word ‘there’ refers to clans of prophet Nuh who did not want to follow prophet Nuh,

Data 44
And when they are told, “Spend ye of (the bounties) with which Allah has provided you,” the Unbelievers say to those who believe: “Shall we then feed those whom, if Allah had so willed, He would have fed, (Himself)?-Ye are in nothing but manifest error.”

Personal Reference : they, he, himself, you
Demonstrative Reference : those, then
Comparative Reference : ---

In forty-seventh of this verse, there are personal references of the word ‘they’, ‘he’, ‘you’ and ‘himself’, the word ‘they’ refers to the messenger who asked his clans to spend their wealth to another people but they refused it, while the word ‘He’ and ‘himself’ refer to Allah SWT. The word ‘you’ refers to unfaithful people who did not believe with the sign of Allah. These words include endophoric references. Besides it, the word ‘those’ refers to person or people who believe in Allah while the word ‘then’ refers to statement of unbelievers people who disagree with the suggestion of the messenger.

Data 45

Further, they say, “When will this promise (come to pass), if what ye say is true?”
Personal Reference : they, ye
Demonstrative Reference : this
Comparative Reference : ---

There are personal references of word ‘they’ and ‘you’. The word ‘they’ refers to unbeliever people and the word ‘you’ refers to people who faithful to Allah SWT. These include endophoric references. While the word ‘this’ is specific demonstrative reference, it refers to a promise of doomsday, and they doubt it.

Data 46

They will not (have to) wait for aught but a single Blast; it will seize them while they are yet disputing among themselves!

Personal Reference : they, it, them, and themselves
Demonstrative Reference : ---
Comparative Reference : ---

In this verse, there are personal references of word ‘they’ and ‘them’ which all of words refer to unbelievers people, while the word ‘it’ refers to the doomsday. These words include endophoric references.

Data 47

50 - يَرْجِعُونَ أَهْلُهُمْ لَوْ نَصَبُوا إِلَيْهِمْ نُفَلَّثًا
No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people

Personal Reference : they, their
Demonstrative Reference : then
Comparative Reference : ---

There are personal references of word ‘they’ and ‘their’ which both of words refer to unbelievers people, while the word ‘then’ is demonstrative reference which refers to the unbeliever people condition which has explained that they cannot make a will and cannot return to their families. These words include endophoric references.

4.3 Discussion

In this study, the writer analyses a cohesive device of reference in translation text of Surah Yasin, she limited her study which only focuses in verse 1 – 50. The reason of the writer to analyze Surah Yasin, because that surah is very familiar to many people. So, it deserves to be studied more deeply.

This Surah shows many references words in each verse and it closely linked between one verse to other verses. It tells about the struggle of the messengers to spread Islam religion to the people who unfaithful to Allah, which the name of that area is known as Antakiyah city. Allah has sent three messengers to Antakiyah people, but they assumed that the messengers were
ahuman being likethem, so they were notobliged tobelieveandfollowtheirinvitationtobefaithful people. Even they believed that the messengers only bring a bad luck for them, so they pelted them with stones until death.

Antakiyah people assumed, it was same whether Allah sent down a messenger or not, it was not giving a change for them. Allah will reply them with a mighty blest and torture them in the hereafter. Allah SWT also reminded again that how many people who had perished earlier because of their arrogance. He is Allah SWT who has turned the barren land with various seeds and fruits, He radiates from the earth springs flowing. Then, it is fitting for us to be grateful.

In this study, the most frequent of personal references are words ‘they’ and ‘them’ which those functions refer to Antakiyah people who did not faithful to Allah. Those words also often used to refer to the messengers which known as AshabulQaryah, they scattered Islam religion to occupants of Antakiyah, but they did not want to convert to Islam. While personal pronoun of word ‘He’ and ‘Him’ refer to Allah SWT who had created everything in this world. Whereas, the moon is describing by using word reference ‘She’ and ‘her’, those words indicate a feminine. Besides that, there is possessive pronoun of word ‘its’ which indicates an ownership of the moon and the sun to run according to its orbit.
The most frequently of specific demonstrative reference are the words ‘that’ and ‘there’ which both of words often indicate location of some places, such as Antakiyah city, the earth that produces the variety of grains, and the field as a place of kinds of fruits which has been made for human being. While the word ‘this’ which the function is to demonstrate something near, such us it refers to thing which has created by human, and a promise of Allah for the doomsday.

The relative frequency of comparative reference indicates the similarity and the difference, one of contains in Surah Yasin which shows similarity is the unfaithful people assumed that there was no difference between believers to Allah SWT with the people who unbelievers to Allah SWT, they were as human being like them, so there was no obligation for them to trusted and followed them. While, the word which showed a comparison by using word ‘other’, the messengers affirmed that they did not have to worship another God as they did, because they only believe in Allah SWT. Besides that, the word ‘most’ also often mentioned in Surah Yasin, it refers to Allah SWT who Most Gracious to every human. Those verses, there are some cases which have to remember by us, such us charity, give wealth to the needy. Truly, the doomsday will come.