CHAPTER I

INTRODUCTION

A. Background of Study

Literature is the result of human experiences. It is influenced by feeling of the human experience of their daily life. Human experience is affective and symbolic; literature, which uses affect and symbol, can represent it as we genuinely experience and imagine it (Lye 2003). That means literature represents and explores human experience in society. So, between human and experience is inseparable.

Human experiences cannot be separated from the society. Human always needs their society to interact and communicate with other human in their society. Society is the witness of every event that happened to human. So the portrayal of human experience in a certain society can be seen in the literary work. It supported by Moody who said that literature springs from our inborn love of telling story, of arranging words in pleasing patterns, of expressing in words some special aspect of our human experience (2). The human experience can be both good and bad experience in daily life.

Human’s experience could be good or bad. It could be from what they have done to other people. That means when human treats well for other human or he will receive good treatment. Otherwise when human treats other human badly, he will get bad treats from other humans. As what Moody said that all of us who read works of literature will find our knowledge of human affairs broadened and deepened, whether in the individual, the social the racial or the international so here; we shall understand the possibilities of human life, both for good and evil (3).
There are elements of life, such as good and evil, or bad and good. This study focuses in bad experience of human. Bad experience is an event that felt bad or make human sad if they remember that. One kind of bad experience is discrimination. Discrimination can be defined as “treating people unequally based on their identification or association with a group or category of people; it includes the denial of opportunities, the inequitable application of laws, different in access to resources, and services or simply condescending, disrespectful treatment” (Bakanic 8). That means, discrimination can appear from the differences of culture, color skin, physics, class, and race.

Culture is one cause of discrimination. The Black culture, which grew from African roots and was transformed by its own unique history on American soil, and the European culture imposed by white America. It should be noted also that what conventionally passes as “English is Southern standard English, spoken by the middle classes around London and the south of England (Blackwell 273). That is African American condition which shows between African as Black cultures and American as White cultures. It means the Black and the White have different culture that caused of discrimination appearance.

Indeed, discrimination and culture differentiation began from two regions that have differences. This study is particularly interested. It has been portrait from William Blake Poem’s *The Little Black Boy.* Black child has gotten a bad treatment from whites in his poem. Blake as White skin people, he represents the situation which had happened at that time. So William Blake expresses his experiences true a poem and title “*The Little Black Boy*”. Blake was born in London on 28 November 1757, and died there on 12 August 1827. Blake was concerned about senseless wars and the blighting effects of the industrial revolution. That means, *The Little Black*
Boy include of the *Song of Innocence* that has been published in 1789. Blake writes his poem based on what he sees in that time and then Blake imagined it.

*The Little Black Boy* is about the Black child still does know his own identity. His mother bore him in the southern wild. He has black skin but his soul white. Then, his mother gives explanation to him to learn and accept if God always loves him. Likewise if his skin same like a cloud. Although he has black skin, but the little black boy sure if one day there is no segregation from white skin and black skin in America country.

This study used postcolonial studies to analyze *The Little Black Boy* poem by Edward Said. Postcolonial seems with Orientale’s. In *Orientalism* (1978) Said examines the vast tradition of Western “constructions” of the Orient. Orientalism, which is something more historically and materially defined than either of the other two, taking the late eighteenth century as a very roughly defined starting point: in short, Orientalism as Western style for dominating, restructuring, and having authority over the Orient (Said 3). It means this study focuses on segregation, discrimination, and racism. That has related with the historically portrayal on William Blake poem’s *The Little Black Boy*. Orientalism represents how treats of the West (as dominant culture) to the Orient, such as *The Little Black Boy*.

Postcolonial criticism has embraced a number of aims: most fundamentally, to reexamine the history of colonialism from the perspective of the colonized; to determine the economic, political, and cultural impact of colonialism on both the colonized peoples and the colonizing powers; to analyze the process of decolonization; and, above all, to participate in the goals of political liberation, which includes equal access to material resources, the contestation of forms of domination and the articulation of political and cultural identities (Young 11). So, this study
focuses on Black child portrayal and explain the differences between the White and the Black cultures, economic and political.

From the explanation above, this study tries to find out the portrayal of Black child who experiencing segregation from White skin in The Little Black Boy poem.

B. Statement of Problem

This study is to answering these problems:

1. What is the portrayal of the Black child in The Little Black Boy poem?
2. What are the factors that caused the segregation in The Little Black Boy?

C. Objective of Study

This study aims to:

1) Explain the portrayal of black child in the poem.
2) Explain the factors that caused the segregation in The Little Black Boy.

D. Scope and limitations

In order to make this study as a focus analysis and avoid larger discussion, a scope and limitation is needed. This analysis concerned on how the portrayal the segregation that happened by black child. William Blake’s poem The little Black Boy is the main concern in this study which focuses on the issue of black child. Segregation in The Little Black Boy Poem is the scope that appears in that time. The study explains about the experience of black child in segregation which happened in the poem. The segregation experience is limited in The Little Black Boy poem. In addition, this study will try to provide the condition of black child in that time. This research uses post colonial theory to analyze the poem by William Blake.

E. Significant of Study
This analysis is conducted with some purposes to the readers, in order to increase the knowledge of segregation in author’s representation. Besides, the reader will be able to take the point and also conclude about negative or positive judgment from the content in this analysis.

This study is comprised some purposes that give many advantages for the reader. First, this study gives a deep analysis about black child. Second, this study can help the readers more easily understanding about the portrayal of segregation happened by black child in the poem. Third, this study aimed to give sense about who the author cares with the black children. Then, this study would be useful for other researches that have the same topic regarding to the Black Child Segregation, especially for students in English Letter Department in State University of Islamic Studies Sunan Ampel Surabaya. That mean, it can as the reference of another researcher who have relation with their research.

F. Method of study

This chapter discusses how the research is held. There are some main sub chapters consisting of research design, source of data, and procedure of data collection.

This study uses qualitative research which is the most proper method in analyzing a poem. Qualitative research is a method that focuses on the social science such as human behavior and social problem (Hancock 1). Qualitative research properly seeks answers to questions by examining various social settings and the individuals who inhabit these settings (L. Berg 8). The analysis of qualitative data allows researchers to discuss in detail the various social contours and processes human beings use to create and maintain their social realities (9). The using of qualitative research method is suitable for post colonialism studies. So that is the reason of this study use qualitative research method to analyze the research.
To include research data, it is needed some sources to support the study. Journal articles and *Song of Innocence* book by William Blake are used to support the argument which included on this study.

This study uses some data collections to support the analysis of poem. Then, the poem by William Blake on titled *the Little Black Boy* is used as the primary source of this study. This poem is chosen because it can be analyze using Postcolonial Criticism. That is also interest to discuss to analysis.

There is poem by William Blake that supported this research. William Blake poem’s as the main data. Then, data analysis is important to comprehending this study. First, considering of the postcolonial issue discuss in this analysis, it will categorize the figure who portrayal black child in that time. After analyzing the figures, this analysis defines the segregation in *The Little Black Boy* poem. Then, this study will try to find the experienced by black child that has related with segregation. It is also defines some factors of that happen on Black Child.

**G. Definition of key terms**

1. Discrimination : to laws, government policies, or private actions that deny or limit privileges, benefit, or opportunities to individuals based on prejudice against the group to which they belong (CQ’S American Government A to Z series 155)

2. Segregation : the practice of racial separation. It was established by Law or custom in much of the United States must extensively in the South, from the era of slavery through the mid-twentieth century (CQ’S American Government A to Z series 399).
3. Black code: A body of laws, statutes, and rules enacted by Southern states immediately after the Civil War to regain control over the freed slaves, maintain white supremacy, and ensure the continued supply of cheap labor (Encyclopedia.com).