ABSTRACT

Ery Kurniawan. The Exegetical Type of Relationship between Religion and State (Daulah) according To Conservative-Traditional and Secular-Liberal Perspective (Comprehensive Study Ali Abdul-Raziq's Thoughts)

The discoursing of religion and state such never end to be debated, interestingly, the theme is always actual and factual. However the conception of relation between religion and state have been discoursed in many time, the theme will always interesting to be discussed, because it significance within social-religious life making it possible to create social-religious harmony.

In the intellectual Muslim circle there were many typical of understanding Qur’anic verses related with relation between religion and state, it caused the Islamic teaching multi-interpretation deendp on the condition of each period. Absolutely the islamc revalatoin – the Qur’an and Hadist – reveled by phophet Muhammad was religion with teachings and laws make human get the happiness in the word and the last day. However, finally there so many sects in understanding and interpreting the verses related with worldly problem and the last day with differences understanding and interpretation.

It was proven by the existence of groups with different interpretation in the controversial verses, does the verses showing the real concept of Islamic state or not?

Ali Abdul Raziq’s views, for example, disparate between state and religion, however condemned by conservative Muslim intellectual, such Rasyid Ridha, Abu A’la al-Madudi and Sayyid Qutb

Key word: religion and state, interpretation.